



## CONSENT MANAGEMENT

Agenda No 2 - Annexure II - 21 Pending Consent to Operate / Renewal cases under orange category of the period 01.04.2015 to 30.04.2015 recommended by the Committee constituted vide Office Order dated 22.09.2014 and headed by the Member Secretary DPCC as 2(c)category in its 10th meeting on 19.05.2015.

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| S. No. | Date of Application | Enquiry Counter I.D. No | Industry Name & Address                                                                                        | Industrial Area / District | Category       | Activitiy / Product                                                                                                                                                                                                                                                                                                                                                      | Decision                                                            |
|--------|---------------------|-------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1      | 01-04-2015          | DPCC/EC/2/1/2015/10450  | AM PM CAFE AND BAR (A UNIT OF M/S BRIGHT HOSPITALITY PVT. LTD.)<br><br>J-2/5, B.K. DUTT MARKET, RAJOURI GARDEN | WEST                       | Orange Operate | RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer                | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c) |
| 2      | 01-04-2015          | DPCC/EC/2/1/2015/10473  | MC DONALDS FAMILY RESTAURANT<br><br>5/76, WEST AJMAL KHAN KADAM SINGH KAROL BAGH                               | CENTRAL                    | Orange Renewal | QUICK SERVICES RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c) |
| 3      | 09-04-2015          | DPCC/EC/2/1/2015/10508  | MCDONALDS FAMILY RESTAURANT                                                                                    | WEST                       | Orange Renewal | Quick Services Restaurant.                                                                                                                                                                                                                                                                                                                                               | <b>19-05-2015</b>                                                   |

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|   |            |                        | 23, WEST PUNJABI BAGH,<br>CENTRAL MARKET                                                  |                               |                   | Restaurants/Eating Houses /<br>Dhabas and other such<br>establishments (with minimum<br>Seating Capacity of 36)/Sweet<br>Shops/ Halwais and Other such<br>Establishments (with Annual<br>Average Production of One<br>Tonne/Day or more)/ Banquet<br>Halls/Party-Lawns (with minimum<br>Floor Area of 100m <sup>2</sup> ) connected to<br>public/municipal/DJB sewer                                        | Case be referred to Committee as per 2 (c)                          |
| 4 | 17-04-2015 | DPCC/EC/2/1/2015/10559 | KAIZEN AUTO<br><br>D-12, OKHLA INDUSTRIAL AREA,<br>PHASE-I                                | Okhla<br>Industrial<br>Area   | Orange<br>Operate | SERVICING OF CARS.<br><br>Automobile Servicing And Repair<br>Station With Washing Activity<br>with burner                                                                                                                                                                                                                                                                                                   | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c) |
| 5 | 17-04-2015 | DPCC/EC/2/1/2015/10561 | SATMAN AUTOMOBILES PVT LTD<br><br>D-11, OKHLA INDUSTRIAL AREA,<br>PHASE-I                 | Okhla<br>Industrial<br>Area   | Orange<br>Operate | SERVICING OF CARS.<br><br>Automobile Servicing And Repair<br>Station With Washing Activity                                                                                                                                                                                                                                                                                                                  | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c) |
| 6 | 17-04-2015 | DPCC/EC/2/1/2015/10563 | ORCHID GRAND HOSPITALITY<br>PVT. LTD.<br><br>A-BLOCK, KARKARDOOMA METRO<br>COMPLEX, DELHI | SHAHDARA                      | Orange<br>Operate | RESTAURANT AND BANQUET<br>HALL.<br><br>Restaurants/Eating Houses /<br>Dhabas and other such<br>establishments (with minimum<br>Seating Capacity of 36)/Sweet<br>Shops/ Halwais and Other such<br>Establishments (with Annual<br>Average Production of One<br>Tonne/Day or more)/ Banquet<br>Halls/Party-Lawns (with minimum<br>Floor Area of 100m <sup>2</sup> ) connected to<br>public/municipal/DJB sewer | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c) |
| 7 | 17-04-2015 | DPCC/EC/2/1/2015/10565 | SINGHAL CABLES<br><br>PLOT NO 11 SEC-A DSIDC<br>JHILMIL INDL. AREA                        | Jhilmil<br>Industrial<br>Area | Orange<br>Renewal | MFG. OF ALUMINIUM PRODUCTS.<br><br>Aluminium Casting (except cupola<br>furnace Only), Rolling (with<br>capacity less than 25 MT/day) And<br>Annealing                                                                                                                                                                                                                                                       | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c) |
| 8 | 17-04-2015 | DPCC/EC/2/1/2015/10581 | POLO FARM<br><br>F-30, PUSHPANJALI FARMS,<br>DWARKA, NH-8 LINK ROAD                       | SOUTH<br>WEST                 | Orange<br>Operate | PARTY LAWN FOR MARRIAGE AND<br>SOCIAL FUNCTIONS.<br><br>Restaurants/Eating Houses /                                                                                                                                                                                                                                                                                                                         | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c) |

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|    |            |                        | (BHARTHAL ROAD)                                                                                                  |                             |                   | Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) not connected to public/municipal/DJB sewer                                                                                                                      |                                                                     |
| 9  | 17-04-2015 | DPCC/EC/2/1/2015/10582 | THE KRISHNA GREEN<br><br>H-1, PUSHPANJALI FARMS,<br>DWARKA, NH-8, LINK ROAD<br>(BHARTHAL ROAD)                   | SOUTH<br>WEST               | Orange<br>Operate | PARTY LAWN FOR MARRIAGE AND<br>SOCIAL FUNCTIONS.<br><br>Restaurants/Eating Houses /<br>Dhabas and other such<br>establishments (with minimum<br>Seating Capacity of 36)/Sweet<br>Shops/ Halwais and Other such<br>Establishments (with Annual<br>Average Production of One<br>Tonne/Day or more)/ Banquet<br>Halls/Party-Lawns (with minimum<br>Floor Area of 100m <sup>2</sup> ) not<br>connected to public/municipal/DJB<br>sewer | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c) |
| 10 | 24-04-2015 | DPCC/EC/2/1/2015/10647 | RDX (A UNIT OF RAJINDER<br>XPRESS)<br><br>SHOP NO-4, AB-BLOCK MARKET,<br>COMMUNITY CENTER,<br>SAFDARJUNG ENCLAVE | NEW<br>DELHI                | Orange<br>Operate | RESTAURANT (48 SEATS)<br><br>Restaurants/Eating Houses /<br>Dhabas and other such<br>establishments (with minimum<br>Seating Capacity of 36)/Sweet<br>Shops/ Halwais and Other such<br>Establishments (with Annual<br>Average Production of One<br>Tonne/Day or more)/ Banquet<br>Halls/Party-Lawns (with minimum<br>Floor Area of 100m <sup>2</sup> ) connected to<br>public/municipal/DJB sewer                                   | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c) |
| 11 | 27-04-2015 | DPCC/EC/2/1/2015/10654 | HIMGIRI CARS PVT. LTD.<br><br>PLOT NO.118 (C) SMA CO-OP<br>INDL. AREA                                            | S.M.A<br>Industrial<br>Area | Orange<br>Renewal | AUTOMOBILES REPAIR WITH<br>WASHING.<br><br>Automobile Servicing And Repair<br>Station With Washing Activity                                                                                                                                                                                                                                                                                                                         | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c) |

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| 12 | 29-04-2015 | DPCC/EC/2/1/2015/10676 | DTC KALKAJI DEPOT<br>KALKAJI DEPOT, KALKAJI                                             | SOUTH                       | Orange<br>Renewal | REPAIRING AND MAINTENACE OF<br>BUESES.<br><br>Automobile Servicing And Repair<br>Station With Washing Activity                                                                                                                                                                                                                                                        | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c)                                      |
| 13 | 29-04-2015 | DPCC/EC/2/1/2015/10677 | KUMAR METALS PVT. LTD<br>A-70, PHASE-II, OKHLA<br>INDUSTRIAL AREA                       | Okhla<br>Industrial<br>Area | Orange<br>Renewal | COPPER WIRE DRAWING AND<br>ENAMELED COPPER WIRE.<br><br>Copper Wire Drawing With Super<br>Enamelling (Dry Process)                                                                                                                                                                                                                                                    | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c)                                      |
| 14 | 29-04-2015 | DPCC/EC/2/1/2015/10678 | BAFNA METALS PVT. LTD.<br>A-70, PHASE-II, OKHLA<br>INDUSTRIAL AREA                      | Okhla<br>Industrial<br>Area | Orange<br>Renewal | COPPER WIRE DRAWING AND<br>ENAMELED COPPER WIRE.<br><br>Copper Wire Drawing With Super<br>Enamelling (Dry Process)                                                                                                                                                                                                                                                    | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c)                                      |
| 15 | 29-04-2015 | DPCC/EC/2/1/2015/10679 | FIRST CHOICE RESTAURANT<br>SHOP NO-77, MAIN VASANT KUNJ<br>ROAD, MAHIPALPUR             | NEW<br>DELHI                | Orange<br>Operate | RESTAURANT.<br><br>Restaurants/Eating Houses/<br>Dhabas and other such<br>establishments (Having Seating<br>Capacity less than 36) / Sweet<br>shops / Halwais and other<br>establishments (with annual<br>average production of less than<br>one tonne/day) /Banquet Halls /<br>Party Lawns (with Floor Area less<br>than 100 m2) with or without<br>sewer connection | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c),<br>being a case of Mahipalpur area. |
| 16 | 29-04-2015 | DPCC/EC/2/1/2015/10680 | OODLES RESIDENCY (A UNIT OF<br>VESELKA ESTATE PVT.LTD.)<br>R-26, NEHRU ENCLAVE, KALKAJI | SOUTH                       | Orange<br>Operate | A GUEST HOUSE CONSISTING OF<br>38 NO GUEST ROOMS WITH<br>RESTAURANT AND BANQUETING.<br><br>Hotels with atleast 20 bed rooms<br>having kitchen and/or laundry and<br>connected to public/municipal/DJB<br>sewer with Boiler                                                                                                                                            | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c)                                      |
| 17 | 30-04-2015 | DPCC/EC/2/1/2015/10684 | TRIPTI RESTAURANT & CATERING<br>SERVICES<br>A-67/1, MAHIPALPUR, N.H.-8                  | NEW<br>DELHI                | Orange<br>Operate | RESTAURANT.<br><br>Restaurants/Eating Houses /<br>Dhabas and other such<br>establishments (with minimum<br>Seating Capacity of 36)/Sweet<br>Shops/ Halwais and Other such<br>Establishments (with Annual                                                                                                                                                              | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c),<br>being a case of Mahipalpur area. |

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|    |            |                        |                                                                        |                       |                | Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) not connected to public/municipal/DJB sewer                                                                                                                                                                                           |                                                                                                       |
| 18 | 30-04-2015 | DPCC/EC/2/1/2015/10685 | HOTEL SHANTI PALACE<br><br>A-67, MAHIPALPUR, NH-8, NEAR I.G.I. AIRPORT | NEW DELHI             | Orange Operate | GUEST HOUSE.<br><br>Hotels with atleast 20 bed rooms without kitchen or laundry and not connected to public/municipal/DJB sewer                                                                                                                                                                                                                               | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c), being a case of Mahipalpur area. |
| 19 | 30-04-2015 | DPCC/EC/2/1/2015/10687 | PUNJABI NAWAB<br><br>RZ-A-63, KHASRA NO-383/2/1, NH-8, MAHIPALPUR      | NEW DELHI             | Orange Operate | RESTAURANT.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) not connected to public/municipal/DJB sewer | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c), being a case of Mahipalpur area. |
| 20 | 30-04-2015 | DPCC/EC/2/1/2015/10688 | 28 CAPRI ITALY<br><br>28A, (S.F AND T.F), DEFENCE COLONY MARKET        | SOUTH EAST            | Orange Operate | EATING HOUSE.<br><br>Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m <sup>2</sup> ) connected to public/municipal/DJB sewer   | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c)                                   |
| 21 | 30-04-2015 | DPCC/EC/2/1/2015/10691 | SOPAN OVERSEAS PVT. LTD<br><br>B-314, PHASE-I, OKHLA INDUSTRIAL AREA   | Okhla Industrial Area | Orange Operate | Manufacturing of Readymade Garments.<br><br>Readymade Garment (With Washing) with Boiler                                                                                                                                                                                                                                                                      | <b>19-05-2015</b><br><br>Case be referred to Committee as per 2 (c)                                   |

